

## Corrigendum-1

No. : NBCFDC/Shilp Samagam Mela/Guwahati/2026

Date : 15.09.2026

**Corrigendum in respect of Tender No.:** NBCFDC/Shilp Samagam Mela/Guwahati/2026 dated 07.09.2027 (GEM Bid Number: GEM/2026/B/8004635 dated 07.09.2026)

| Point No.                              | Existing Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Updated/Revised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| II. Scope of Work<br>(Table point 2.4) | <ul style="list-style-type: none"> <li>- One working office/control room is to be created in approx.. 200 Sq.Ft. Area with wooden flooring, Electrical Points, 2 Computer Table, High Back Chairs, with proper Light Arrangements, Air Conditioning.</li> <li>- Theme based VIP Lounge/Pavilion is to be created in 600 Sq. Ft.Area with wooden flooring, Electrical Points, Office Table, High Back Traditional Chairs, Sofas with proper Light Arrangements, adequate Air Conditioning, side tables, center tables and arrangement of Tea/ Coffee with snacks and Cookies, Drinking Water arrangement with at least 2 suitable persons for hospitality in VIP lounge</li> <li>- The VIP Lounge/Pavilion is to be decorated with flowers/ props/Lanterns/ lamps on inauguration day and closing day</li> <li>- The schemes of Apex Corporations of Dept. of Social Justice and Empowerment, Ministry of Social Justice &amp; Empowerment, would be displayed properly by using 10 Acrylic Sandwich LED Panels</li> <li>- TULIP information desk to be set up with proper branding</li> <li>- <u>02 Nos. of extra stalls with LEDs for publicity of Deptt. activities/schemes</u></li> </ul> | <ul style="list-style-type: none"> <li>- One working office/control room is to be created in approx.. 200 Sq.Ft. Area with wooden flooring, Electrical Points, 2 Computer Table, High Back Chairs, with proper Light Arrangements, Air Conditioning.</li> <li>- Theme based VIP Lounge/Pavilion is to be created in 600 Sq. Ft.Area with wooden flooring, Electrical Points, Office Table, High Back Traditional Chairs, Sofas with proper Light Arrangements, adequate Air Conditioning, side tables, center tables and arrangement of Tea/ Coffee with snacks and Cookies, Drinking Water arrangement with at least 2 suitable persons for hospitality in VIP lounge</li> <li>- The VIP Lounge/Pavilion is to be decorated with flowers/ props/Lanterns/ lamps on inauguration day and closing day</li> <li>- The schemes of Apex Corporations of Dept. of Social Justice and Empowerment, Ministry of Social Justice &amp; Empowerment, would be displayed properly by using 10 Acrylic Sandwich LED Panels</li> <li>- TULIP information desk to be set up with proper branding</li> <li>- <u>02 Nos. of extra stalls with LEDs for publicity of Deptt. activities/schemes</u></li> <li>- Bharat-TULIP Heritage Store (attractive/unique) has to be set up during Mela with following tentative requirements:</li> </ul> |

|         |                     | <table border="1"> <thead> <tr> <th>Sl. No.</th><th>Particulars</th><th>Requirement</th></tr> </thead> <tbody> <tr> <td>(i)</td><td>Stall Size</td><td>6 m × 3 m</td></tr> <tr> <td>(ii)</td><td>Shelves</td><td>03 shelves each on 08 plies</td></tr> <tr> <td>(iii)</td><td>Saree Stands</td><td>02</td></tr> <tr> <td>(iv)</td><td>Chairs &amp; Tables</td><td>04 Chairs and 04 Tables (03 normal tables and 01 glass-top display table)</td></tr> <tr> <td>(v)</td><td>Adhesive Wall Hooks</td><td>04 dozen</td></tr> <tr> <td>(vi)</td><td>Wooden Hangers</td><td>04 dozen</td></tr> <tr> <td>(vii)</td><td>Spot Lights</td><td>As required for adequate illumination</td></tr> <tr> <td>(viii)</td><td>Branding</td><td>Bharat-TULIP vinyl branding, both inside and outside the Store</td></tr> </tbody> </table> | Sl. No. | Particulars | Requirement | (i) | Stall Size | 6 m × 3 m | (ii) | Shelves | 03 shelves each on 08 plies | (iii) | Saree Stands | 02 | (iv) | Chairs & Tables | 04 Chairs and 04 Tables (03 normal tables and 01 glass-top display table) | (v) | Adhesive Wall Hooks | 04 dozen | (vi) | Wooden Hangers | 04 dozen | (vii) | Spot Lights | As required for adequate illumination | (viii) | Branding | Bharat-TULIP vinyl branding, both inside and outside the Store |
|---------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|-------------|-----|------------|-----------|------|---------|-----------------------------|-------|--------------|----|------|-----------------|---------------------------------------------------------------------------|-----|---------------------|----------|------|----------------|----------|-------|-------------|---------------------------------------|--------|----------|----------------------------------------------------------------|
| Sl. No. | Particulars         | Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (i)     | Stall Size          | 6 m × 3 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (ii)    | Shelves             | 03 shelves each on 08 plies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (iii)   | Saree Stands        | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (iv)    | Chairs & Tables     | 04 Chairs and 04 Tables (03 normal tables and 01 glass-top display table)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (v)     | Adhesive Wall Hooks | 04 dozen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (vi)    | Wooden Hangers      | 04 dozen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (vii)   | Spot Lights         | As required for adequate illumination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |
| (viii)  | Branding            | Bharat-TULIP vinyl branding, both inside and outside the Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |             |             |     |            |           |      |         |                             |       |              |    |      |                 |                                                                           |     |                     |          |      |                |          |       |             |                                       |        |          |                                                                |

**Note:**

1. For further announcement(s), if any, please visit our website [www.nbcfdc.gov.in](http://www.nbcfdc.gov.in)