

**3.4. Form of accessibility of information manual/handbook [Section 4(1)(b)]**

3.4	Form of accessibility of information manual/handbooks {Section 4(1)(b)}	3.4.1. Information manual/handbook available in Electronic format	<a href="https://nbcfdc.gov.in/sites/default/files/myimages/6.1%20Information%20Disclosed.pdf">https://nbcfdc.gov.in/sites/default/files/myimages/6.1%20Information%20Disclosed.pdf</a>
		3.4.2. Information manual/handbook available in Printed format	<a href="https://nbcfdc.gov.in/sites/default/files/myimages/6.1%20Information%20Disclosed.pdf">https://nbcfdc.gov.in/sites/default/files/myimages/6.1%20Information%20Disclosed.pdf</a>